

TODAY'S ENOCHS?

(Heb 11:5) *By faith Enoch was translated** that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God*

**'TRANSLATED' Gk.METATITHEMI

THAYERS: 1) TO TRANPOSE (TWO THINGS, ONE OF WHICH IS PUT IN PLACE OF THE OTHER). 1A) TO TRANSFER; 1B) TO CHANGE; 1C) TO TRANSFER ONE'S SELF OR SUFFER ONE'S SELF TO BE TRANSFERRED; 1C1) TO GO OR PASS OVER; 1C2) TO FALL AWAY OR DESERT FROM ONE PERSON OR THING TO ANOTHER.

Enoch deserted from earthly standards to heavenly. His thoughts were not on 'dying to go to heaven' as most Christians today, but rather on walking with God in the 'now' . . . in the Spirit . . . in heaven on earth. *Thy will be done in earth as it is in heaven.* In such a walk earthly priorities were so far down his list as to probably have fallen off the bottom!

ENOCH'S WALK IN THE SPIRIT

Enoch was transposed ... he placed the heavenly realm of walking in the Spirit in lieu of his natural walk. His heavenly walk in the Spirit was more real to him than the natural earthly realm. He was walking as Jesus walked ... in heaven while on earth. (John 3:13) *And no man has ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.* Jesus was standing on the earth when He spoke.

Enoch had come to place where he was led of the Spirit of God . . . it says (Gen.5:24) *And Enoch walked with God: and he was not; for God took him.* In Amos 3:3 *Can two walk together, except they be agreed?* What is the criteria for two people to walk together? Where they are going, when they are going and the speed they travel. Enoch obviously fulfilled these requirements for he walked with God while on this earth. This Godly man pleased God (Heb.11:5) in his earthly walk. (Heb 11:5) *By faith Enoch was translated** that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.* (6) *But without faith it is impossible to please Him: for he that comes to God must believe that He is, and that He is a rewarder of them that diligently seek Him.*

Enoch's faith was outstanding for he believed God without any hold-back or conditions. He desired to please God more than he wanted to be blessed. Because of his faith in the omnipotence of God, he was *caught up to ever be with the Lord.*

THE 'HALL OF FAITH'

Verse 13 below states that all the heroes of faith mentioned in Hebrews 11 died . . . but verse 5 states that Enoch did not die. What is going on here?

(Heb 11:13) *These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.* Enoch 'died in faith' . . . as we would say, (Rom 6:11) *Likewise reckon ye (that is faith) also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.*

He reckoned himself dead to sin (self) and alive in righteousness (God-life).

If one confesses that they are seeking a better 'country', it is obvious that they have not attained to it. Seeing that **Enoch did not die**, it must surely indicate that he attained and was therefore in that 'new

country' called Heaven where one walks with God continuously.

(14) *For they that say such things declare plainly that they seek a country.* (15) *And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.* (16) *But now they desire a better country, that is, a heavenly: wherefore God is not ashamed to be called their God: for he has prepared for them a city.* There is a heavenly country and we refer to it as 'heaven' (made up of saved folks) where people are dying to get there! There is a city set on a hill within that country which is not hidden and equates with walking in the fullness and oneness of the Spirit as Enoch did.

(Gen 5:18) *And Jared lived a hundred sixty and two years, and he birthed Enoch:* (19) *And Jared lived after he birthed Enoch eight hundred years, and begot sons and daughters:* (20) *And all the days of Jared were nine hundred sixty and two years: and he died.* (21) *And Enoch lived sixty and five years, and birthed Methuselah:*

The 65th. Day of the Hebrew calendar is **the Feast of Pentecost**. It was on that occasion that he gave birth to Methuselah who was a prophetic sign concerning the flood. His name means 'it will happen when he is dead'. In the 600th. year of Noah's life, the flood came because Methuselah died. (Add up the years listed in Genesis 5 ... 187 + 182 + 600 = 969). This birthing of a man that almost lived a complete 'day of the Lord' (i.e. 1000 years ... 2 Peter 3:8) parallels the major purpose in our receiving the baptism in the Spirit (our personal Pentecost experience) . . . God desires to birth within us the manchild — the Christ who will as us, not see death but will be translated, transfigured, transformed or changed; this is why Paul prayed in Galatians 4:19 *My little children, of whom I travail in birth again until Christ be formed in you.*

(Gen.5:22) *And Enoch walked with God after he birthed Methuselah three hundred years, and birthed sons and daughters:* (23) *And all the days of Enoch were three hundred sixty and five years:* (24) *And Enoch walked with God: and he was not; for God took him.* Enoch left the earth scene at the age of 365. 300 years after he brought forth his manchild showing that he walked in **COMPLETE DELIVERANCE** for that is the meaning of '300' (Ask Gideon!). The purpose of the baptism in the spirit is to manifest in you complete deliverance from anything that is of the earthly, carnal, natural origin.

Enoch simply 'was not'! He had a choice . . . death or translation? *We shall not all sleep* (some will and that is OK) *but we shall all be changed in a moment in the twinkling of an eye.* The word 'moment' is the Greek word ATOMOS . . . we shall be changed in our atoms! We shall be translated, transposed from the lower realm of the earth to the higher realm of the kingdom of heaven. Enoch's body received a change in his atoms, in his body frequency and was thus able to be one with the higher expression of God.

ENOCH - THE SEVENTH FROM ADAM

(Jud 1:14) *And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord comes with ten thousands of his saints* (Greek says **in myriads of Himself**), (15) *To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.*

'The seventh from Adam' . . . why was that phrase included here? When we are caught up into Him *we shall be like Him for we shall see Him as He is.* We shall be just a part of those 'myriads' who are on the earth at this appointed time. (1 John 4:17) *As He is so are we in this world.* Note it does NOT say 'as He was' when He walked the earth. When people see us, will they see the Christ in the outward for of us? A picture of this was given to us for Mary didn't recognize the resurrected Jesus nor did the disciples on the Emmaus road ... but she recognized his voice and they recognized His actions.

(Luk 3:36) Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of Shem, which was *the son* of Noah, which was *the son* of Lamech, (37) Which was the son of **Methuselah**, which was *the son of Enoch*, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan, (38) Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God. Working backwards ... Adam (1) ... Seth (2) ... Enos (3) ... Cainan (4) ... Maleleel (5) ... Jared (6) ... Enoch (7). Actually Adam came out of God (Elohim) and was God incarnate. Enoch was the **seventh** expression of Adam-God prophetically pointing towards our present time for we are in the seventh 1000-year Day since Adam. The Enoch expectation or challenge is now before all those apprehended by Christ.