

re-think No.28

JUBILÉE

There is a hunger in many of God's people in this hour. The source of this hunger can only be sovereignly God as He draws chosen ones up into Himself.

We are introduced to **JUBILÉE** in the book of Leviticus: it is an important event in the pattern nation of Israel. We of 'the Holy Nation' will likewise fulfil this event except on a much larger scale.

Lev 25:8 *And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee FORTY AND NINE YEARS.*

(9) *Then shalt thou cause THE TRUMPET OF THE JUBILEE to sound on THE TENTH DAY OF THE SEVENTH MONTH, in the day of atonement shall ye make the trumpet sound throughout ALL YOUR LAND.*

(10) *And ye shall hallow THE FIFTIETH YEAR, and PROCLAIM LIBERTY THROUGHOUT ALL THE LAND UNTO ALL THE INHABITANTS thereof: it shall be a jubilee unto you; AND YE SHALL RETURN EVERY MAN UNTO HIS POSSESSION, AND YE SHALL RETURN EVERY MAN UNTO HIS FAMILY.*

The word 'hallow' in the Hb. means 'to pronounce clean' . . . which marks it as very special as the average year would be considered as 'unclean' due to sin and injustices.

The TRUMPET speaks of God's voice . . . Revelation 1:10, Revelation 4:10 and I Thessalonians 4:16.

CHRIST IS THE JUBILÉE

Jesus was given the ministry (Isaiah 61:1 and Luke 4:18) of opening prison doors and proclaiming liberty to all who were bound. He has done that through the Cross whereby each one of us has been set free from the bondages of sin and 'the tree of the knowledge of good and evil'. This particular year was in addition to the normal cleansing from sin which took place annually on the day of Atonement as the High Priest went into the Holiest of All on behalf of himself and the people.

(11) *A JUBILEE SHALL THAT FIFTIETH YEAR BE UNTO YOU: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.*

(12) *For IT IS THE JUBILEE; it shall be holy unto you: ye shall eat the increase thereof out of the field.* (13) *IN THE YEAR OF THIS JUBILEE YE SHALL RETURN EVERY MAN UNTO HIS POSSESSION.*

(14) *And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall NOT OPPRESS ONE ANOTHER:*

Jubilee is '**Good News**' for slaves. One became a slave and taken into servitude because they could not pay their debts and were therefore expected to pay off their debt by serving their master for however long it took. Being as the master had the 'say' as to how much was being deducted from the total debt for the work done, the time allocated for payment would be very long indeed. . . to the slave it would be unending with no hope of ever becoming free again. However there was . . .

THE YEAR OF JUBILÉE

On the 10th. Day of the Seventh Month, which was the DAY OF ATONEMENT in the beginning of the Feast of Tabernacles, a trumpet would sound in a special way. This would take place every 49 years and would announce that the year following (which would start almost immediately as the 7th month of the Jewish Religious Year was the first month of the Civil year) would be A YEAR OF JUBILEE. The 50th.

Year was the year in which the action or purpose of the Jubilee would be carried out. The ‘**year of Jubilee**’ was also called ‘**THE ACCEPTABLE YEAR OF THE LORD**’ as noted in Isaiah 61:2 and Luke 4:19. . . and Jesus came to declare it.

EVERY SLAVE IS SET FREE

Whether the slave had been in bondage of an unpayable debt for 48 years or just a few years, it made no difference. Those who knew about the Trumpet of Jubilee, expected it to be sounded . . . they were the first to rejoice when they heard it. Their excitement would soon spread and the ignorant would ask what all the rejoicing was about. They then would be told. Those who knew what God had decreed in His Law, they would be waiting for it with great anticipation.

Just imagine a slave who had toiled long hours under heavy burdens day after day with no end in sight, being suddenly told that he was free and could return to his family . . . the debt he could not hope to pay, was cancelled. What relief . . . what joy . . . what thankfulness would spring forth from the freed slaves.

Lev 25:54 *And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.*

NOT ONLY SET FREE BUT THEY RECEIVED AGAIN WHAT THEY HAD LOST

Two things were unconditionally given to the slaves. First was their possessions were returned to them and second, they were restored to their families. Each slave simply had to believe that he was set free and move out in that liberty and receive again what was being restored to him.

GOD’S HEART IS TOWARDS THOSE IN PRISON

Psalm 102:(19) *For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; (20) TO HEAR THE GROANING OF THE PRISONER; TO LOOSE THOSE THAT ARE APPOINTED TO DEATH;*

Genesis 6:3 in the **Concordant Version** literally says, ‘And Yahweh said, “*My Spirit shall not remain in the Adamites for the age; yet his days shall be an hundred and twenty years*”’. As nobody much by this time lived to be 120, this refers to the coming of **the 120th. Jubilee year**. It was also 120 years from the time when God said this to the flood actually happening. The judgment of water in Noah’s day enabled him and his to enter their promised land of the New Heavens and the New Earth.

Back in the very early days, God heard the groanings of His people in Egypt and put into action a restoring work to set them free and take them to their own land. The Lord will always step in when things seem to be the darkest. God, right in the beginning, told us that Satan’s work would be finished . . . for the heel of the woman’s seed will bruise the head of Satan. . . and God loves to show His power etc.

Romans 16:20 *And the God of peace shall bruise Satan UNDER YOUR FEET shortly. The grace of our Lord Jesus Christ be with you. Amen.*

It comes down to us today — the challenge of being of those who set fpolks free or remaining with those who need to be set free!

GOD HAS GIVEN UNTO US THE MINISTRY OF RECONCILIATION

2 Cor 5:18 *And all things are of God, who hath reconciled us to himself by Jesus Christ, and HATH GIVEN TO US THE MINISTRY OF RECONCILIATION;*

(19) To wit, that God was in Christ, RECONCILING THE WORLD UNTO HIMSELF, not imputing their trespasses unto them; and hath committed unto us THE WORD OF RECONCILIATION.

Hebrews 2:17 *Wherefore in all things it behoved him to be made like unto his brethren, that he might*

be a merciful and FAITHFUL HIGH PRIEST in things pertaining to God, TO MAKE RECONCILIATION FOR THE SINS OF THE PEOPLE.

Isaiah 58:6 *Is not this the fast that I have chosen? TO LOOSE THE BANDS OF WICKEDNESS, TO UNDO THE HEAVY BURDENS, AND TO LET THE OPPRESSED GO FREE, AND THAT YE BREAK EVERY YOKE?*

Isaiah 58:12 *And they that shall be of thee shall BUILD THE OLD WASTE PLACES: THOU SHALT RAISE UP THE FOUNDATIONS OF MANY GENERATIONS; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.*

This ministry that the Lord has given to us includes bringing creation/the world back to a right relationship to God. We will blow the trumpet of Jubilee.

Psalms 149:9 *TO EXECUTE UPON THEM THE JUDGMENT WRITTEN: this honour have all his saints. Praise ye the LORD.*

There will be no liberation of those that are bound **UNTIL** there is a people who follow Jesus through the veil into the fullness of God into the Holy of Holies. This is why God decreed that the trumpet be blown on the Day of Atonement . . . the day when the High Priest went into the Holy of Holies. This is all a part of the Feast of Tabernacles. There had already been a trumpet declaration on the 10th day of the Seventh Month at the 'Blowing of Trumpets'. This was an additional trumpet with a special sound different to what had been witnessed just four days earlier. 'All the land' shall hear this trumpet which will give them the authority to walk in the liberty of the truth (John 8:32 . . . "know" = *GINOSKO* = recognize and understand fully).

THE LAST TRUMPET

1 Cor 15:52 *In a moment, in the twinkling of an eye, AT THE LAST TRUMP: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

This 'last trumpet' has nothing to do with the 'trumpets of Revelation because when Paul wrote this scripture, John had not written his. The context of this verse is 'putting on immortality etc.' and therefore the message here is directly connected with the Trumpet of Jubilee that would set creation free.

120 TRUMPETS

When Solomon dedicated the Temple that he had built to the Lord, he had 120 priests blowing on trumpets. This brought a manifestation of the Glory of God in their midst which filled the temple (I Chronicles 5:12 etc.) and it took place at the time of the Feast of Tabernacles. Solomon's Temple was the pattern for the real Temple of the New Covenant. In Acts 1:15 when the Temple comprising of us believers was formed and dedicated, there were also 120 trumpeters speaking forth the words of God in some 14 different languages. Some 3000 came to the Lord. However God does everything in '3s' as this is 'completeness', there is to be a third time that 120 trumpets are blown. . . or the 120th. Jubilee trumpet is blown.

MOSES

Let us look at the like of one of the major patterns in the Word. . . Moses. Moses spent **40 years** in Pharaoh's Palace, **40 years** in the 'backside of the desert', **40 years** leading the children of Israel to the Promised Land.

This totals 120 years and when that time had expired, the people who were ready went into their inheritance.

HISTORY

From the 'fall of Adam' until Abraham was 2,000 years = 40 Jubilees (40 x 50 years). It was with Abraham that God reaffirmed His Covenant with him, that 'all the families of the earth shall be blessed'. From Abraham to Jesus was another 2,000 = 40 Jubilees (40 x 50 years). Here at the Cross, Jesus paid the debt for the sin of the whole world (John 3:16) which had held them in slavery since the fall. However, the pattern was not 40 or 80 but 120 trumpets of Jubilee that would achieve the final result. 119 Jubilees have past . . . $119 = 7 \times 17 =$ victorious perfection — in other words "right on course" for the 120th. Trumpet of Jubilee. Allowing for calendar manipulations over the centuries, the year of Jubilee has just commenced (fall of 1997) and there is a calling forth of those moving in the Priesthood of Melchisedec to start blowing the Trumpets of Jubilee and declaring that all slaves have been set free from the slavery of the flesh and being under the taskmaster of sin and self. God told them to 'make the trumpet sound throughout ALL your land'. There is the greatest revival of any time now under way affecting every realm of people. The Lord will turn up the magnetism and draw men into Himself as He is lifted up by those of His Body who have experienced going through the veil into the Holiest of All . . . into the experiencing the Glory of God. The Glory of God is the full nature of our God released in us by the Spirit.
Lev 25:10 And ye shall hallow THE FIFTIETH YEAR, and proclaim liberty throughout all the land unto all the inhabitants thereof: IT SHALL BE A JUBILEE UNTO YOU; and ye shall return every man unto his possession, and ye shall return every man unto his family.

John 14:1 *Let not your heart be troubled: ye believe in God, believe also in me.*
(2) In my Father's house are MANY MANSIONS . . .
'mansions' =Gk. *MONE* = dwelling place.

There are many 'dwelling places' in Father's house which is us . . .
Rev 21:3 *And I heard a great voice out of heaven saying, Behold, THE TABERNACLE OF GOD IS WITH MEN, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.*
God's desire is to dwell with man.

When the Trumpets are blown in the anointing of God, there will begin a liberating work of God that will set men free. Each will return unto his 'house' . . . the 'dwelling place' in Him that was lost at the 'fall'. For us who know these words from the Word, it is time for us to '*press towards the mark for the High Calling of God in Christ Jesus*' . . . that of moving into your own liberty from sin and self, so that you can, from the Holiest, declare the others free to return to their inheritance, house and family of God. §