

re-thinking' some of the parables ... No.12/10 of 11

'IT'S JUST PAST MIDNIGHT' parable - Part 10

THE YOUNG ARE NOT EXCLUDED - Acts 20:8-12 - Eutychus

And there were many lights in the upper chamber, where they were gathered together. (9) And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. (10) And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. (11) When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. (12) And they brought the young man alive, and were not a little comforted.

The scene is set in Troy and it is the last evening before Paul was to move on. The truly hungry were gathered in the upper room which was on the third floor . . .the third level of sharing equates with the third feast, **the Feast of Tabernacles** — the full reality of the Christ, the Word, within. A certain young man, Eutychus by name, was also there. It appears that oftentimes it is the young who have such a dedication to receive all that is being offered from the Lord through His chosen vessels. He was seated in an open window where the wind (of the Spirit) would blow in. This young man was hungry enough for the word that would end the old day and bring in the new, that he was present in that room.

Eutychus represents the younger generation who desire to be well prepared (for his name means just that) and are thus hungry for more of God. His concentration span was not as long as the adults, so he dozed off and got labeled 'dead'. They are not dead even as Eutychus was not left for dead. There will certainly be an impartation of life to the young people who are prepared to sacrifice prime time for the Lord. Remember it was the new young generation that went into the Promised Land (of God's fullness) with Joshua and Caleb of the older generation.

There are many saints who are awake at **midnight**, included among them are young saints , hungry to be prepared, receiving the word of the hour from the Lord's anointed channels. In this hour we are seeing a mighty move among the younger generation to be fully surrendered to what the Lord is doing in this new day. These ones simply share what the Lord has quickened to them concerning the Gospel of the Kingdom, the everlasting gospel. Such a word confirms the initial evidence of what we are seeing of the Lord's move into the seventh or new day.